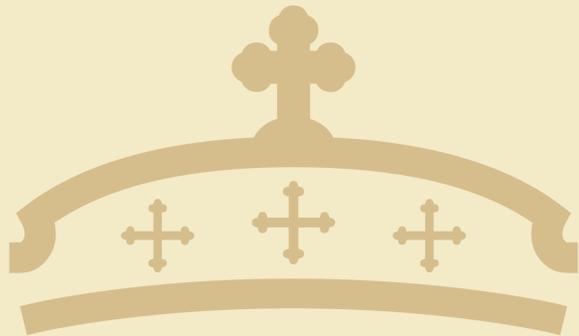


Thank you!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

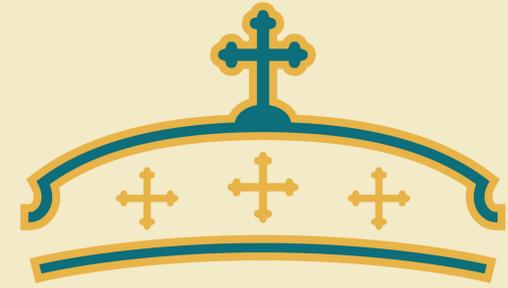


God Bless You!



400 S. Sixth Avenue, Butler, PA 16001

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St. Anthony Orthodox Church

Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Fr. Dr. Martie Johnson, Jr.
(724) 287-6893 revmarjohn@netzero.com

Our mission: We pray and strive to bear witness to the Orthodox Faith by caring for the people of God and our neighbor and to embody Christ's teachings through prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share our love, fellowship, and charitable works.

EIGHTENTH SUNDAY AFTER PENTECOST

Sixth Sunday of Luke

October 24, 2021



Remember in Your Prayers:

LIVING: Michael (Stephine's husband); Dollie; Maura (Andronic); Don (Dollie's brother); Ann (Wilson); Nyal, Jean's son-in-law (motorcycle accident); Joseph Totin; Christine (Abraham); Venetia; Maura; Ann; Ed, Peter, John, Jonathan and Joanna; Andrei; Kent, Bob, David (relatives of Jean); Diane; Susannah; Ed Sr (Totin), Larry Hamil, Anne (Recovery from Surgery), Brad (Vehicle Replacement).

DEPARTED: Don (Dolly's Brother), Joseph Sipos (Dolly's husband) Karen (Jane Best's daughter); Frank (Seba's brother); Kurt (Melinda's father); Jackie (Rose Totin's mother); Maria (Stella Lyras' sister); Sula; Kurt (Diane's son); Norma; Miltiades; Tim (Becker); Silviu; Ross (Chrissi's friend); Richard Johns; Viorica; Bishop Antoun; Vito (DiPento); Jim and Marion (Raimondi); Stephanie (Yazge); Job; George (Georgiades); Abie (Abraham); Bill (Thomas); Marta.

At the Little Entrance

O Come Let us worship and fall down before Christ.

Save us, O Son of God, Who art risen from the dead as we chant to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION (Tone 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF ST. ARETHAS & COMPANIONS (Tone 1)

Be Thou entreated for the sake of the sufferings of Thy Saints which they endured for Thee, O Lord, and do Thou heal all our pains, we pray, O Friend of man.

TROPARION OF ST. ANTHONY (Tone 4 Russian):

Like the zealous Elijah thou didst become and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation.

ORDINARY KONTAKION (Tone 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be quick, O good one to come to our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

Today's Epistle Reading:

Prokeimenon:

"Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous."

The Reading is from the Second Epistle of St. Paul to the Corinthians(9:6-11)

"Brethren, the one who sows sparingly will also reap sparingly; and the one who sows bountifully will also reap bountifully. Let each one do according to what he has purposed in his heart, not grudgingly, or under compulsion; for God loves a cheerful giver. And God is able to make all grace abound to you; that you, having always all sufficiency in all things, may abound to every good work. As it is written: "He has scattered abroad, He has given to the poor; His righteousness endures forever"; now He, who supplies seed to the sower and bread for food, will supply and multiply your seed for sowing, and increase the harvest of your righteousness. You will be enriched in all things for every generosity, which works through us thanksgiving to God."

Today's Gospel Reading:

The Reading is from the Holy Gospel according to St. Luke (8:26-39)

"At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss.

Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned.

The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him."

Tone 1 Eothinon 7: Great-martyr Arethas (al-Haarith) & companions in Arabia; Martyr Sebastiana of Heraclea; and Righteous Elesbaan, King of Ethiopia

First Antiphon:

-It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High! **(Re)**

-Upright is the Lord our God and there is no unrighteousness in Him! **(Re)**

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

-Glory... Both now... **(Re)**

Second Antiphon:

-The Lord is King, He is clothed with majesty; the Lord is clothed with strength and has girt Himself! **(Re)**

-For He established the world which not be shaken!**(Re)**

Refrain: Save us, O Son of God, who art risen from the dead, as we chant to Thee, Alleluia.

-Holiness befits Thy house, O Lord, unto length of days!
(Re)

-Glory... Both now...**(Re)**

Only begotten Son and Word of God...

Announcements



Our Candles:

We are using a lot of our Beeswax candles. This is great! Please help us keep them in good supply.

REMEMBER

- **The Tapers - \$1.00.**
- **Red Glass - \$5.00**

Our Next Clean-Up/Organization Day is: **November 13th (10:00-1400). This is an Indoor clean up with some Outdoor cleaning as well (weather permitting). Please mark your calendars and join us!
(Lunch will be served!)**

Upcoming:

1. Pastors Coucil Installation on October 31st, 2021.
2. Wedding (Yara & Andrei) on November 6th, 2021
3. Baptism (Isaac) on November 7th, 2021.
4. Nativity Fast begins November 15th, 2021
5. Feast of the Presentation of Mary to the Temple, November 21st, 2021